Approved

On this the 12th day of March	2017, the Commssioners' Court, with the follow	wing members being pre	
Roger Harmon	- County Judge		Commissioners Cou
Rick Bailey	- Commissioner Pct #1		
Kenny Howell	- Commissioner Pct #2		MAR 1 2 2018
Jerry D. Stringer	- Commissioner Pct #3		(117 111 112 112 -
Larry Woolley	- Commissioner Pct #4		
The following proceedings were had, to-v	wit:		
THAT WHEREAS, theretofore, on Johnson County, and	n September 18, 2017 the Court heard and approved th	he budget for the year 2	018 for
WHEREAS, on proper application similar kind and fund. The transfer does	n, the Commissioners' Court has transferred an existing not increase the total of the budget.	g budget surplus to a bu	dget of a
The following transfers to said bu	udget are hereby authorized:		
Department Name:	Sheriff Admin/Patrol	Department #:	5600
		· · · · · · · · · · · · · · · · · · ·	
TRANSFER FROM:			
ACCOUNT NUMBER NAME	ACCOUNT NUMBER		AMOUNT
Equipment Capital	0280-5600-56530-LE		3,000.00
Mobile Communications Equip	0100-5600-53420-LE		6,000.00
		1.00	
	TOTAL TRANSFERRED FROM:		\$9,000.00
TRANSFER <u>TO</u> :			
ACCOUNT NUMBER NAME	ACCOUNT NUMBER		AMOUNT
Equipment Non-Capital	0280-5600-56510-LE		3,000.00
Equipment Non-Capital	0100-5600-56510-LE		6,000.00
	TOTAL TRANSFERRED TO:		\$9,000.00
	TOTAL TRANSFERRED TO:		\$9,000.00
EXPLANATION:			
To purchase eleven Remington rifles			
Department Head:		Date:	
THE COUNTY OF JOHNSON	ROUND DOLLARS ONLY		
11			
BY: Roger Harmon, Co	t Comen)		
Roger Harmon, Co	outry Juage		
Date received by the County Judge's Office:	Date Received by	Budget Coordinator:	5.40.899°C

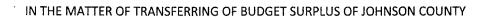


					Commi	
Roger Harmo Rick Bailey	n ·	- County Jud			Commission	iers Cou
Kenny Howell	· 	CommissioCommissio			MADIO	
Jerry D. String		- Commissio			MAR 12	2018
Larry Woolley		- Commissio	ner Pct #4			
The following proceedings were had	d, to-wit:					
THAT WHEREAS, theretofo Johnson County, and	re, on September î	18, 2017 the Court hea	rd and approved	the budget for the year 2	018 for	
WHEREAS, on proper appli similar kind and fund. The transfer	cation, the Commis does not increase	ssioners' Court has trai the total of the budge	nsferred an existin	ng budget surplus to a bu	dget of a	
The following transfers to s	said budget are her	eby authorized:	·			
Department Name:		413th District Court		Department #:	4370	1 1 14 1
TRANSFER FROM:						
ACCOUNT NUMBER NAME		ACCOUNT N	JMBER		AMOUNT	
Other Court Appt Attorneys		0100-4370-5	830-AJ	<u> 144 </u>	2,000.00	
		TOTAL TRANSFER	750 500 1	· · · · · · · · · · · · · · · · · · ·		
TRANSFER TO:		TOTAL TRANSFER	RED FROM:		\$2,000.00	
ACCOUNT NUMBER NAME		ACCOLINIT NU	IN ADED			
Jury Expense		ACCOUNT NU 0100-4370-5			AMOUNT 2,000.00	
		0100 300 3	, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		2,000.00	
				***		1.4
		TOTAL TRANSFE	RRED TO:		\$2,000.00	
EXPLANATION:						
To cover budget shortage						197
Department Head:				Date:		
THE COUNTY OF JOHNSON		ROUND DOLLA	RS ONLY			
						
BY: Roger Harm	on, County Judge	<u>n)</u>				
Noger Hatti	on, county suuge					

Approved

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

Roger Harmon	- County Judge	Paususia :
Rick Bailey	- Commissioner Pct #1	Commissioners Coul
Kenny Howell	- Commissioner Pct #2	MAD & Com
Jerry D. Stringer	- Commissioner Pct #3	MAR 12 2018
Larry Woolley	- Commissioner Pct #4	
he following proceedings were had, to-wit:		
THAT WHEREAS, theretofore, on Sep ohnson County, and	tember 18, 2017 the Court heard and approved the budget f	or the year 2018 for
WHEREAS, on proper application, the similar kind and fund. The transfer does not	e Commissioners' Court has transferred an existing budget su increase the total of the budget.	irplus to a budget of a
The following transfers to said budge	et are hereby authorized:	
Department Name:	County Court at Law No. 1 Depar	tment #: 4100
RANSFER <u>FROM</u> :		
ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Visiting Judges Compensation	0100-4100-51150-AJ	600.00
	TOTAL TRANSFERDED FROM	
RANSFER TO:	TOTAL TRANSFERRED FROM:	\$600.00
ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Travel & Training	0100-4100-54980-AJ	600.00
A STATE OF THE STA	TOTAL TRANSFERRED TO:	\$600.00
	TOTAL TRANSFERRED TO.	\$600.00
XPLANATION:		
eeded to cover reimbursables being expense	ed to the compensation line item: mileage, meals, etc	
epartment Head:	Date:	
HE COUNTY OF JOHNSON	ROUND DOLLARS ONLY	
	<u> </u>	
y Soon of an	ALCICIA)	
	AN INTO	





On this the 12th day of	March 2	017, the Commssioners' Co	art, with the follow	ring members being pr	esent
Roger Harr	non	- County Jud	∉e		Commissioners Court
Rick Bailey		- Commissio			
Kenny Hov		- Commissio	ner Pct #2		MAR 1 2 2018
Jerry D. Str	inger	- Commissio	ner Pct #3		
Larry Woo	lley	- Commissio	ner Pct #4		
The following proceedings were	had, to-wit:				
THAT WHEREAS, thereto Johnson County, and	ofore, on Septem	ber 18, 2017 the Court hea	rd and approved th	e budget for the year	2018 for
		mmissioners' Court has trai		g budget surplus to a b	udget of a
similar kind and fund. The trans		-	·•		
The following transfers	to said budget ar	e hereby authorized:			
Department Name:		Emergency Managemen	t in the second	Department #:	4060
TRANSFER <u>FROM</u> :					
ACCOUNT NUMBER NAME		ACCOUNT N	JMBER		AMOUNT
Equipment Capital		0750-4060-56			9,349.00
Equipment Non-Capital	_	0750-4060-56			1,399.00
				<u></u>	
o y de librar en la completation de	*****	TOTAL TRANSFER	RED FROM:	· · · · ·	\$10,748.00
TRANSFER <u>TO</u> :					
A COOLINE NUMBER NAME		ACCOUNT N	INADED		ANACHINIT
ACCOUNT NUMBER NAME		ACCOUNT N			AMOUNT
Equipment Capital Equipment Non-Capital	 ;	0100-4060-56 0100-4060-56		 	9,349.00 1,399.00
equipment Non-Capital	-	0100-4060-30	1010-KU	******	1,959.00
	-				
				1.27 T. 173	
					
		TOTAL TRANSFI	RRED TO:		\$10,748.00
EXPLANATION:					
Correction of amendment-to rep	lace stolen equip	ment that was approved in	CC 2/26/18		5. 名為蒙古
Department Head:				Date:	
THE COUNTY OF JOHNSON		ROUND DOLLA	RS ONLY		
	. \				
BY: Xoan	the	nom 1			
	larmon, County Jud	lge			
Date received by the County Judge's	Office:		Date Received by	Budget Coordinator:	



On this the 12th day of Mar	2017, the Commssioners' Court, with the following men	nbers being present
Roger Harmon Rick Bailey	County JudgeCommissioner Pct #1	Commissioners Court
Kenny Howell	- Commissioner Pct #2	MAR 1 2 2018
Jerry D. Stringer Larry Woolley	 Commissioner Pct #3 Commissioner Pct #4 	
The following proceedings were had, to	-wit:	
THAT WHEREAS, theretofore, of Johnson County, and	on September 18, 2017 the Court heard and approved the budge	t for the year 2018 for
WHEREAS, on proper application similar kind and fund. The transfer does	on, the Commissioners' Court has transferred an existing budget not increase the total of the budget.	surplus to a budget of a
The following transfers to said	budget are hereby authorized:	
Department Name:	Courthouse Security Dep	partment #: 5620
TRANSFER FROM:		
ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Security Equipment Maint	0400-5620-55720-LE	1,736.00
TRANSFER TO:	TOTAL TRANSFERRED FROM:	\$1,736.00
ACCOUNT NUMBER MANAGE		
ACCOUNT NUMBER NAME Equipment Non-Capital	ACCOUNT NUMBER 0400-5620-56510-LE	AMOUNT
Equipment Non-Capital	U40U-302U-3031U-LE	1,736.00
	TOTAL TRANSFERRED TO:	\$1,736.00
EXPLANATION:		
To cover budget shortage - replaced old	NVR with new NVR at the Guinn	
Department Head:	Date	e: <u>file the factor</u>
THE COUNTY OF JOHNSON	ROUND DOLLARS ONLY	
	NOONE POLICIO ONEL	
BY: Nogu ab	tarmen	
Roger Harmon, (County Judge	·
Date received by the County Judge's Office:	Date Received by Budget (Coordinator:

						1 1 6m \	
n this the	12th day of N	March 2017,	the Commssioners' Co	urt, with the followi	ing members being pr	esent	
-						Commissioners	Call
	Roger Harmon		 County Jud 			Annihitativa i	UU
	Rick Bailey		 Commissio 			MAD T & 201	n
	Kenny Howell		- Commissio			MAR 1 2 201	ŏ ·
	Jerry D. Stringe	r	- Commissio				
	Larry Woolley		- Commissio	ner Pct #4			
ne following	g proceedings were had,	to-wit:					
THA	T WHEREAS, theretofore	e, on September	18, 2017 the Court hea	rd and approved the	e budget for the year	2018 for	
ohnson Cour	nty, and						
WHE imilar kind a	REAS, on proper applications and fund. The transfer of	ation, the Commi loes not increase	ssioners' Court has trai the total of the budge	nsferred an existing t.	budget surplus to a b	udget of a	
The f	following transfers to sa	id budget are he	reby authorized:				
epartment N	Name:		Radio Management		Department #:	4065	
RANSFER <u>FR</u>	OM:						· ·
ACCOUNT	NUMBER NAME		ACCOUNT N	JMBER		AMOUNT	
	Compensation Ins		0100-4065-52			958.00	
					rear plants at		
				The state of the s			
RANSFER TO	١.		TOTAL TRANSFER	RED FROM:		\$958.00	
MINSPER TO	2.						
ACCOUNT	NUMBER NAME		ACCOUNT N	IMRER		AMOUNT	
	Compensation Ins		0100-5100-52			958.00	
			- 0.00 0.00 0.2		-	330,00	
				 			
							
			TOTAL TRANSFE	RRED TO:		\$958.00	
(PLANATION	.						
	dgeted. Workers Comp	is paid from No	n-Denartmental				
			r Departmental				
partment H	lead:				Date:		
IE COUNTY (OF JOHNSON		ROUND DOLLA	RS ONLY			
		\					
/: <u> </u>	y adm of	4 wines					
	Roger Harmo	n, County Judge	<u>-</u>		·		
te received b	y the County Judge's Office	e: Alle		Date Received by I	Budget Coordinator:		
		***************************************			3		

2017, the Commssioners' Court, with the following members being present

On this the 12th day of

March



Rick Bailey Kenny Howe Jerry D. Strir	Roger Harmon - County Judge Rick Bailey - Commissioner Pct #1 Kenny Howell - Commissioner Pct #2 Jerry D. Stringer - Commissioner Pct #3 Larry Woolley - Commissioner Pct #4		Commissioners Court			
The following proceedings were h	ad, to-wit:					
THAT WHEREAS, theretof Johnson County, and	fore, on September 1	18, 2017 the Court h	eard and approved t	he budget for the yea	r 2018 for	
WHEREAS, on proper app similar kind and fund. The transfe				g budget surplus to a	budget of a	
The following transfers to	said budget are her	reby authorized:				
Department Name:		Tax Collector		Department #:	4990	
TRANSFER <u>FROM</u> :						
ACCOUNT NUMBER NAME Fees & Services	_	ACCOUNT 0100-4990-			AMOUNT 1,000.00	
	• •					
	• •			-		
TRANSFER <u>TO</u> :	-	TOTAL TRANSFE	ERRED FROM:	: · 	\$1,000.00	
ACCOUNT NUMBER NAME Maintenance of Office Equip		ACCOUNT 0100-4990-		<u> </u>	AMOUNT 1,000.00	4 A.A.
	- -					
And the second s		TOTAL TRANS	FERRED TO:		\$1,000.00	
EXPLANATION: Fo cover budget shortage - reclass	ed Maint. Service ag	reements to Maint.	Of Office Equipment	t 10 (10 kg s 4 kg s 1 kg s		
Department Head:				Date:		
THE COUNTY OF JOHNSON		ROUND DOLL	ARS ONLY			
BY: Roger Har	Harmer rmon, County Judge	m)				
Date received by the County Judge's O	ffice:		Date Received b	y Budget Coordinator:		

F	Roger Harmon	- County Judge		Commissioners Court
	Rick Bailey	- County Judge - Commissioner Pct #1		Antimooransia MMI
	Cenny Howell	- Commissioner Pct #2		MAD to anse
	erry D. Stringer	- Commissioner Pct #3		MAR 1 2 2018
L	arry Woolley	- Commissioner Pct #4		
The following proceedi	ings were had, to-wit:			
THAT WHEREA	AS, theretofore, on Septembe	er 18, 2017 the Court heard and approved t	he budget for the year	2018 for
WHEREAS on	nroner application, the Com	missioners' Court has transferred an existin	a hudgot surplus to a k	audget of a
	The transfer does not increa		g buuget surpius to a t 2	duget of a
The following	transfers to said budget are	hereby authorized:		
Department Name:		Non-Departmental	Department #:	5100
TRANSFER <u>FROM</u> :				
ACCOUNT NUMBER	RNAME	ACCOUNT NUMBER		AMOUNT
Operating Rese	erve	0750-5100-53970-GG	5.4	12,830.00
			44. 	

RANSFER <u>TO</u> :		TOTAL TRANSFERRED FROM:		\$12,830.00
10 11 10 10 10 10 10 10 10 10 10 10 10 1				
ACCOUNT NUMBER		ACCOUNT NUMBER		AMOUNT
Equipment Cap	oital	0750-5100-56530-GG		12,830.00
			-	
	And the state of t			
	The state of the s		***************************************	

		TOTAL TRANSFERRED TO:		\$12,830.00
XPLANATION:	1 10 . 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1			
o replace the Court Sc	ound Systems on the 4th Floo	or of the Guinn		
<u> </u>				
Pepartment Head:			Date:	
HE COUNTY OF JOHNS	SON	ROUND DOLLARS ONLY		
	#	1		
OY:	range of the way	en .		
	Roger Harmon, County Judge	1		

ORIGINAL Training / Seminar Approval Form

Department Name:	Precinct 3		:		,
Seminar Name:	TACERA One-Day Worksho	p - V	/axahachie		· · · · · · · · · · · · · · · · · · ·
Purpose:	Job Training / Continuing Ed	lucati	ion		
Place:	Ellis County Courts & Admin	nistra	tion Bldg, Waxahachie, TX		*** ***
Date:	3/29/2018				
Who Will Be Attend	ing:				
				e .	
	The state of the s	******			· · · · · · · · · · · · · · · · · · ·
Required Improve Attach Regist Amount of regis Return ch X Request 7	Seminar is necessary for the following education work performance ration Form and Complete the stration \$ 40.00 Dateck to department head Treasurer to mail check with registra requested, attach a completed Johns	X followate reg	Job training Required certification wing information: istration is due before 3/29/18		
Deptartment Head Si	ignature:	1			
*SEND FORM	1 TO COUNTY JUDGE'S OF	FICE	*		
RECEIVED B	Y COUNTY JUDGE'S OFFICE		DATE:		<u> </u>
APPROVED B	Y COMMISSIONER'S COURT: _	C	Commissioners Court DATE:		



Training / Seminar Approval Form

Department Name:	Sheriff's Office			
Seminar Name:	Undercover Techniqu	ies and Survival of Narcotics O	fficers	
Purpose:	Training		Although a second	
Place:	Plano, Texas			
Date:	March 19-23, 2018			
Who Will Be Attendi Brad Bollin	ng:			
This Training/	Seminar is necessary	for the following reasons:		
Required	continuing education	XX Job training		
XX Improve wo	rk performance	Required certification		
Attach Registr	ation Form and Comp	lete the following information:		
Amount of regist	tration \$ FREE	Date registration is due		
Return che	eck to department head			
Request Ti	reasurer to mail check with	n registration		
If an advance is n Deptartment Head Si	\mathcal{M}_{-}	ted Johnson County Travel Form.		0100-5600-5411
SEND FORM	TO COUNTY JUDG	E'S OFFICE		
RECEIVED BY	COUNTY JUDGE'S (OFFICE	DATE:	
APPROVED BY	COMMISSIONER'S CO	OURT: Commissioners Court	DATE:	

ORIGINA <u>Eraining</u> / Seminar Approval Form

Department Name:	Sheriff's Office			
Seminar Name:	Texas Fire and Arson Investi	gators Seminar		
Purpose:	Training			
Place:	Austin, Texas			
Date:	March 18-23, 2018			
Who Will Be Attendate Derrick Middleton	ing:			
		Market Control of the		
This Training	/ Seminar is necessary for the f	ollowing reasons:		
Required	l continuing education	XX Job training		
XX Improve wo	ork performance	Required certification		
Attach Regist	ration Form and Complete the	following information:		
Amount of regis	tration \$ FREE Da	te registration is due		
Return ch	eck to department head			
Request T	reasurer to mail check with registrate	tion		
If an advance is	requested, attach a completed Johns	son County Travel Form.		\
Deptartment Head Si	ignature:	Junhan		0100-5600-5411
SEND FORM	I TO COUNTY JUDGE'S OF	FICE		
RECEIVED B	Y COUNTY JUDGE'S OFFICE		DATE:	
APPROVED B	Y COMMISSIONER'S COURT:	Commissioners Court	DATE:	



ORIGINA <u>Leaining</u> / Seminar Approval Form MAR 6'18 AM11:08

Department Name:	Sheriff's Office						
Seminar Name:	Hand's On Vehicle Investigation						
Purpose:	Training						
Place:	Garland, Texas						
Date:	April 10-11, 2018						
Who Will Be Attending: Kim Burris		Middle+01 Derrick Middlton	·				
		-					
This Training	/ Seminar is necessary for the f	ollowing reasons:					
Required	d continuing education	XX Job training					
XX Improve we	ork performance	Required certification					
Attach Regist	ration Form and Complete the	following information:					
Amount of regis	stration \$ No Charge Da	te registration is due					
Return ch	eck to department head						
Request T	reasurer to mail check with registrat	ion					
If an advance is	requested, attach a completed Johns	on County Travel Form.					
Deptartment Head Si	ignature:	emburt	0100-5600-5411				
SEND FORM	A TO COUNTY JUDGE'S OF	FICE					
RECEIVED B	Y COUNTY JUDGE'S OFFICE	DATE:					
APPROVED B	Y COMMISSIONER'S COURT:	Commissioners Court DATE:					
		MAR TO 2010					

ORIGINAL Training / Seminar Approval Form

Department Name:	Radio Management Texas SWIC 5th Annual Texas Communications System Owners' Meeting Develop working relationship with state agencies, receive updates on ID Plan management, FCC updates, LTE Updates and Statewide Interoperability Plan.			
Seminar Name:				
Purpose:				
Place:	San Antonio Bexar Metro 911 Facility, San Antonio, Texas			
Date:	28 March 2018			
Who Will Be Attendin Douglas O'Neal	ng:			
	Seminar is necessary for the continuing education	following reasons: Job training		
X Improve work performance		Required certification		
Attach Registration Form and Complete the following information: Amount of registration \$ 0 Date registration is due Return check to department head Request Treasurer to mail check with registration If an advance is requested, attach a completed Johnson County Travel Form. Deptartment Head Signature:				
SEND FORM	TO COUNTY JUDGE'S OF	FICE		
RECEIVED BY	COUNTY JUDGE'S OFFICE		DATE:	
APPROVED BY COMMISSIONER'S COURT		Commissioners Court MAR 1 2 2018	DATE:	

Presented

Commissioners Court

REQUEST FOR AGENDA PLACEMENT FORM Submission Deadline - Tuesday, 12:00 PM before Court Dates				
SUBMITTED BY: Dan Milam TODAY'S DATE: 03/05/2018				
DEPARTMENT:	Information Technology			
SIGNATURE OF DEPARTMENT HEAD	: Dan Milam			
REQUESTED AGENDA DATE:	03/12/2018			
SPECIFIC AGENDA WORDING:				
Review and Consideration of approval of a 911 Addressing policy for Johnson County. PERSON(S) TO PRESENT ITEM: Taylor McClendon, Dan Milam SUPPORT MATERIAL: (Must enclose supporting documentation)				
TIME: 20 (Anticipated number of minutes needed to discuss i	ACTION ITEM: XX WORKSHOP: XX			
AUDITOR: PU PERSONNEL: PU	DEPARTMENT: ORCHASING DEPARTMENT: OBLIC WORKS: THER:			
********This Section to be completed by County Judge's Office*******				
	ENDA DATE: JUDGE'S OFFICE			
COURT MEMBER APPROVAL	Date			